

**Mayor's Advisory Committee on Accessibility**

**November 17, 2015, 4:00 – 6:00 pm**

**City Hall, Conference Room 12**

**AGENDA**

**Introductions**

**Announcements**

**Public Forum**

**Accessible Private Parking Discussion, Ed Paquin & Mark Montalban**

**Waterfront Accessibility Discussion, Emma Allen**

**Next Steps**

**Adjourn**